



# VECTOR CONTROL JOINT POWERS AGENCY

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Email: [bkelly@brsrisk.com](mailto:bkelly@brsrisk.com)

January 2, 2009

To: VCJPA Member Districts  
From: Letia Gathright, Administrative Assistant  
RE: **2009 VCJPA Annual Meeting Rooming List Request -Memo 2008-004**

The 2009 VCJPA Annual Workshop and Board meeting is scheduled for February 25-27, 2009 in Sacramento, at the Hilton Sacramento Arden West. A block of 30 rooms have been reserved to accommodate district representatives arriving the night before the workshop. There will be no hosted dinner the night of February 25<sup>th</sup>. Meals will be provided the 26<sup>th</sup> and 27<sup>th</sup>. A meal selection survey will be forwarded in mid-January.

Please fill out the survey below and **return to me no later than January 12, 2009.**

Before starting, save the survey to your computer and complete. Once completed, save again and send as an email attachment to [lgathright@brsrisk.com](mailto:lgathright@brsrisk.com). If you do not have the ability to save to your computer and email the completed form back, please print out to complete and fax to my attention at 916-244-1198.

## Mosquito & Vector Management District of Santa Barbara County

District Name

Please complete below for each district representative who will need a room booked for the workshop and board meeting. Please provide name of spouse if staying in hotel.\*

<b>Wednesday, February 25, 2009</b>		
<b>Representative Name</b>	<b>Spouse? Y/N*</b>	<b>Spouse Name</b>
<b>Brian Passaro</b>	<b>N</b>	
<b>Thursday, February 26, 2009</b>		
<b>Representative Name</b>	<b>Spouse? Y/N*</b>	<b>Spouse Name</b>
<b>Brian Passaro</b>	<b>N</b>	

**\*Please see resolution 3-2007 for VCJPA workshop attendance policy.**

